From: Hawkins, Andy

milipele@wustl.edu; Miller, Ken To:

Cc: Algoe-Eakin, Amy; Peter, David; Avey, Lance; Jay, Michael; Meyer, Jonathan

Subject:

Date: Thursday, March 24, 2016 4:46:00 PM

Maxine,

The files Ameren provide to EPA and MDNR referenced in your email to Mike below can be found at the following link. Let me know if you have problems downloading the file.

https://drive.google.com/file/d/0B6_up1FfH9yrOC1JU1ZzX2NmZVk/view?usp=sharing

Thanks. Andv

Andy Hawkins

EPA Region 7

11201 Renner Boulevard

Lenexa, Kansas 66219

(913) 551-7179 office

hawkins.andv@epa.gov

From: Lipeles, Maxine [mailto:milipele@wustl.edu]

Sent: Thursday, March 24, 2016 2:52 PM To: Jay, Michael < <u>Jay.Michael@epa.gov</u>>

Cc: Meyer, Jonathan < Meyer. Jonathan @epa.gov >

Subject: SO2 docs

Mike,

Thanks for what you sent and will be sending.

When we spoke last Friday, I understood that Ameren had begun submitting data and/or documents in response to EPA's attached March 7 email to DNR. I don't believe that we've seen those submissions.

Thanks.

Maxine

Maxine I. Lipeles

Director, Interdisciplinary Environmental Clinic

Senior Lecturer in Law

Washington University School of Law

One Brookings Drive – Campus Box 1120

St. Louis, MO 63130

314-935-5837 (office); 314-935-5171 (fax)

milipele@wustl.edu



please consider the environment before printing this e-mail

From: Jay, Michael [mailto:Jay.Michael@epa.gov]

Sent: Thursday, March 24, 2016 2:32 PM

To: Lipeles, Maxine Cc: Meyer, Jonathan

Subject: Dec 9th Ameren submittal

Maxine.

I believe I have forwarded all of the relevant electronic correspondence, and documents that pertain to your request....minus one big document, the Dec 9, 2015 hardcopy submittal from Ameren. I just

learned from one of our modelers that there is not an electronic copy of that submittal. Thus, I am having that scanned in as PDF by one of our clerical staff. There were multiple pages of loose material included in it, so it might take a bit to get done. However, anticipating early next week to get it to you.

Mike Jay Branch Chief Air Planning and Development Branch USEPA R7 913-551-7460